Stand: 24.07.2020

# Lehrgangsplan 2020: Corona

## Juli

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *Eisenhüttenst.* | **(041)** F III - 1. AB | | | 13/20 | (24) | **(041)** F III - 2. AB | | | | | 13/20 | (8) | **(192)** Sem. SEG-W MZB | | | | | 2/20 | (24) | **(041)** F III - 2. AB | | | | | 21/20 | | | | | | |
| | **(400)** H B 1 (Prfg.) | | | 2/19 | (24) | **(400)** H B 1 - 25. AB (Prüfung) | | | | | 2/19 | (24) | **(400)** H B 1 - 26. AB (Prüfung) | | | | | 2/19 | | | | | | | | | | | | | | |
| | **(402)** H B 3 (Prfg.) | | | 1/20 | (24) | **(607)** F/H Stabsarbeit | | | | | 2/20 | (16) | **(712)** F/H CBRN-ErkKW | | | | | 2/20 | | | | | | | | | | | | | | |
| | **(333)** Dispo (M1) | | | 1/20 | (24) | **(105)** F/H Kr. ABC | | | | | 1/20 | (20) | **(901)** NFS/KI in GSL | | | | | 1/20 | | | | | | | | | | | | | | |
| | **(150)** F/H DL-Ma | | | 3/20 | (8) | **(150)** F/H DL-Ma | | | | | 4/20 | [16] | | | **(208)** | | | 4/20 | | | | | | | | | | | | | | |
| | (609) | | | 3/20 | [12] | | | | | (185) | 10/20 | [12] | | | **(760)** SEK Kollier | | | 2/20 | | *Ausbildungsfreie Zeit* | | | | | | | *Ausbildungsfreie Zeit* | | | | | |
| | | | (189) | 9/20 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | **(104)** | | | | | | | **(72)** | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | (20) | **TF** 2/20 | | | | | | | | | | | | | | | | | | | | |
| *Wünsdorf* | **(031)** F IV - 1. AB | | | 5/20 | (20) | **(031)** F IV - 2. AB | | | | | 5/20 | (16) | **(026)** F/H Führ hilfspers. | | | | | 7/20 | | | | | | | | | | | | | | |

## August

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
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| *Eisenhüttenst.* | | | | | | | | | (24) | **(416)** H ABC-Eins. - 18. AB | | | | | 1/20 | (24) | **(416)** H ABC-Eins. - 19. AB | | | | | 1/20 | (24) | **(400/414)** H B 1 - BÜH/H Masch. - 20. AB | | | | | 1/20 | (24) | **(414)** |
| | | | | | | | | | (24) | **(400)** H B 1 - 1. AB | | | | | 2/20 | (24) | **(400)** H B 1 - 2. AB | | | | | 2/20 | (24) | **(400)** H B 1 - 3. AB | | | | | 2/20 | (24) | **(403)** |
| | | | | | | | | | (18) | **(135)** F/H Gerätewart | | | | | 5/20 | (24) | **(041)** F III - 1. AB | | | | | 14/20 | (24) | **(041)** F III - 2. AB | | | | | 14/20 | (9) | **(615)** |
| | | | | | | | | | | | | | | | | [8] | | **(205)** | | | | 2/20 | | | | | | | | | |
| | | | *Ausbildungsfreie Zeit* | | | | | | | | | | | | | [20] | | | **(185)** | | | 1/20 | | | | | | | | | |
| | | | | | | | | | **(66)** | | | | | | | | | | (10 EZ) | (612) HPR-Kltg. | | 1/20 | | | | | | | Fortb. Lehrkr. | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | (10) | **MA** 5/20 | | | | | | (10) | **MA** 5/20 | | | | | | | | | |
| *Wünsdorf* | | | | | | | | | (10) | **(031)** F IV - 1. AB | | | | | 6/20 | (10) | **(031)** F IV - 2. AB | | | | | 6/20 | (10) | **(020)** F V | | | | | 3/20 | (10) | **(039)** |

## September

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *Eisenhüttenst.* | **(414)** H Masch. - 21. AB | | | | 1/20 | (24) | **(400)** H B 1 - Erste Hilfe - 22. AB | | | | | 1/20 | (24) | **(400)** H B 1 - 23. AB | | | | | 1/20 | (24) | **(400)** H B 1 - 24. AB | | | | | 1/20 | (24) | **(400/414)** BÜH/Masch. | | | |
| | **(403)** H B 4 - 1. AB | | | | 1/20 | (24) | **(403)** H B 4 - 2. AB | | | | | 1/20 | (24) | **(403)** H B 4 - 3. AB | | | | | 1/20 | (24) | **(403)** H B 4 - 4. AB | | | | | 1/20 | (24) | **(403)** H B 4 - 5. AB | | | |
| | **(615)** Sem. Luftkoordination | | | | 2/20 | (24) | **(041)** F III - 1. AB | | | | | 22/20 | (24) | **(041)** F III - 2. AB | | | | | 22/20 | (24) | **(041)** F III - 1. AB | | | | | 15/20 | (24) | **(041)** F III - 2. AB | | | |
| | | | | Gesundheits-/ Bildungstag | | [8] | | | **(200)** | | | 5/20 | [8] | | **(341)** | | | | 3/20 | [8] | | | | | | | 6/20 | | | | | |
| | | | | | | | | | | | | | [20] | | | **(185)** | | | 2/20 | [8] | | | | **(341)** | | | 2/20 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | (10) | **AS** | | | | | | (10) | **AS** 3/20 | | | | | | (10) | **MA** 6/20 | | | | | | (10) | **MA** 6/20 | | | | | |
| *Wünsdorf* | **(039)** F Ortswf. | | | | 7/20 | (10) | **(042)** Sem. F III Fortb. | | | | | 10/20 | (10) | **(020)** F V | | | | | 4/20 | (10) | **(039)** F Ortswf. | | | | | 8/20 | (10) | **(031)** F IV - 1. AB | | | |

Stand: 24.07.2020

# Lehrgangsplan 2020: Corona

## Oktober

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *Eisenhüttenst.* | **(414)** Masch | | 2/20 | (24) | **(414)** H Masch. - 9. AB | | | | | 2/20 | (24) | **(400)** H B 1 - 10. AB | | | | | 2/20 | (24) | **(417)** H TH-Grundt. - 11. AB | | | | | 2/20 | (24) | **(417)** H TH-Grundt. - 12. AB | | | | 2/20 |
| | **(403)** H B 4 | | 1/20 | (24) | **(403)** H B 4 - 6. AB | | | | | 1/20 | (24) | **(403)** H B 4 - 7. AB | | | | | 1/20 | (24) | **(403)** H B 4 - 8. AB | | | | | 1/20 | (24) | **(403)** H B 4 - 9. AB | | | | 1/20 |
| | **(041)** F III - 2. | | 15/20 | (8) | **(334)** H Lst. Dispo (M3) | | | | | 1/20 | (24) | **(041)** F III - 1. AB | | | | | 17/20 | (24) | **(041)** F III - 2. AB | | | | | 17/20 | (8) | **(041)** F III - 2. AB | | | | 24/20 |
| | | | | | | | | | | | | | | | | | | [8] | | **(341)** | | | | 4/20 | (24) | | | **(078)** H VB-Sem. | | | 2/20 |
| | | | | | | | | | | | | 1/20 | | | | (10) | **TF** 3/20 | | | | | | | | [8] | | | **(200)** | | | 7/20 |
| | | | | | | | | | (10) | **TH** 3/20 | | | | | | (10) | **TH** 3/20 | | | | | | | | | | | | | | |
| | | | | | | | | | (10) | **ABC** 1/20 | | | | | | (10) | **ABC** 1/20 | | | | | | | | | | | | | | |
| *dezentral* | | | | | | | | | | | | | | | | | | | | | | | | | [20] | **(616)** Inh LOS | | | | | 5/20 |
| *online* | | | | | | | | | | | | | | | | | | | | | | | | | [24] | **(129)** | | | | | 4/20 |
| *Wünsdorf* | **(031)** F IV - 1. AB | | 7/20 | (10) | **(031)** F IV - 2. AB | | | | | 7/20 | (10) | **(042)** Sem. F III Fortb. | | | | | 7/20 | (10) | **(031)** F IV - 1. AB | | | | | 8/20 | (10) | **(031)** F IV - 2. AB | | | | 8/20 |

## November

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *Eisenhüttenst.* | (24) | **(400)** H B 1 - 13. AB | | | | | 2/20 | (24) | **(400)** H B 1 - 14. AB (PAW) | | | | | 2/20 | (24) | **(415)** H TH-Wald - 15. AB | | | | | 2/20 | (24) | **(400)** H B 1 - 16. AB | | | | 2/20 | (24) | **(041)** |
| | (24) | **(403)** H B 4 - 10. AB | | | | | 1/20 | (24) | **(403)** H B 4 - 11. AB | | | | | 1/20 | (24) | **(403)** H B 4 - 12. AB | | | | | 1/20 | (24) | **(403)** H B 4 - 13. AB (Prüfung) | | | | 1/20 | (24) | **(403)** |
| | (8) | **(333)** H Lst. Dispo (M1) - 1. AB | | | | | 2/20 | (8) | **(333)** H Lst. Dispo (M1) - 2. AB | | | | | 2/20 | (8) | **(333)** H Lst. Dispo (M1) - 3. AB | | | | | 2/20 | (24) | **(041)** F III - 1. AB | | | | 23/20 | (24) | **(041)** |
| | (8) | **(138)** AGW Fb. | | | | | 2/20 | (6) | **(130)** F/H AGW | | | | | 5/20 | (6) | **(130)** F/H AGW | | | | | 6/20 | (30 EZ) | | | | **(019)** KBM | | 1/20 | [8] | | |
| | (8) | | | **(138)** AGW Fb. | | | 3/20 | | | | | | | | | | | | | | | [8] | | **(341)** | | | | | 5/20 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | Fortb. Lehrkr. | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | (10) | **ABC** 1/20 | | | | | | (10) | **ABC-F** 1/20 | | | | | | | | | | | | | | | | | | | |
| | | | | | | (10) | **TH** 4/20 | | | | | | (10) | **TH** 4/20 | | | | | | | | | | | | | | | | | | |
| *dezentral* | | | | | | | | | | | | | | | [24] | **(609)** Inhouse OHV | | | | | 4/20 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | [10] | | | **(612)** GÜ Koord. | | | | | | |
| *Wünsdorf* | (10) | **(031)** F IV - 1. AB | | | | | 9/20 | (10) | **(031)** F IV - 2. AB | | | | | 9/20 | (10) | **(039)** F Ortswf. | | | | | 10/20 | (10) | **(039)** F Ortswf. | | | | 9/20 | (10) | **(042)** |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | (10) | | |

## Dezember

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *Eisenhüttenst.* | **(041)** F III - 1. AB | | | | 19/20 | (24) | **(041)** F III - 2. AB | | | | | 19/20 | (18) | **(135)** F/H Gerätewart | | | | | 4/20 | | | | | | | | | | | | |
| | **(403)** H B 4 - 14. AB (Prfg.) | | | | 1/20 | (24) | **(041)** F III - 1. AB | | | | | 20/20 | (24) | **(041)** F III - 2. AB | | | | | 20/20 | | | | | | | | | | | | |
| | **(041)** F III - 2. AB | | | | 23/20 | (18) | **(135)** F/H Gerätewart | | | | | 3/20 | (24) | **(044)** Fb WF/OWF | | | | | 2/20 | | | | | | | | | | | | |
| | | **(200)** | | | 8/20 | [8] | | **(200)** | | | | 9/20 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | *Ausbildungsfreie Zeit* | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Wünsdorf* | **(042)** F III Fortb. | | | | 8/20 | (10) | **(031)** F IV - 1. AB | | | | | 10/20 | (10) | **(031)** F IV - 2. AB | | | | | 10/20 | | | | | | | | | | | | |
| | | | **(613)** Waldbr. | | 8/20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**Erläuterungen:** ***runde Klammer ( ):*** mit Übernachtung; ***eckige Klammer [ ]:*** ohne Übernachtung; ***EZ:*** Einzelzimmer